

EXHIBITOR NO.

# SHEEP ENTRY FORM

## SHROPSHIRE COUNTY AGRICULTURAL SHOW

### Saturday 25th May 2019

HOLDING NO.



**ENTRIES CLOSE - Monday 6th May 2019**

Class No. In Prize Schedule	Breed	Please tick if <u>MV Accredited</u>	Entry Fee	
			£	P

No. of Pens required	
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PLEASE TICK IF YOUR FLOCK IS MAEDI-VISNA ACCREDITED	
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Membership (optional - please tick)	
Adult £20	
Family 2 adults, 2 children £45	
Additional child £5	

SUB-TOTAL		
MEMBERSHIP see left (optional)		
Snow Catalogue - Given to all exhibitors on arrival	3	0.00
No. of Additional Tickets (Adult)		Additional Ticket(s) Adult £10 each
No. of Additional Tickets (Child)		Additional Ticket(s) Child £3 each
No. of Additional Tickets (Concession)		Additional Ticket(s) Concession £8 each
<b>TOTAL enclosed</b>		

**Payment of Fees and Subscriptions MUST accompany the completed entries to be made payable to S.W.M.A.S.**

**Please Note Exhibitors Must Provide Proof of Public Liability Insurance On Arrival**

I hereby certify that the exhibits entered by me are 'bona-fide' my property and I agree to abide by the Rules, Regulations & Special Conditions of the Shropshire & West Midlands Agricultural Society. I further agree that my exhibits will not be removed from their stalls until after the Grande Parade on the day of the Show.

**Entries to: † Livestock Secretary, West Midland Showground  
Berwick Road, Shrewsbury, Shropshire SY1 2PF  
TELEPHONE: 01743 289831**

**NAME OF EXHIBITOR :** .....

**Name (if different):** .....

**Address:** .....

**Postcode:** .....

**Tel. No:** ..... **Mobile:** .....

**Email address:** .....

**Signature:** ..... **Date:** .....